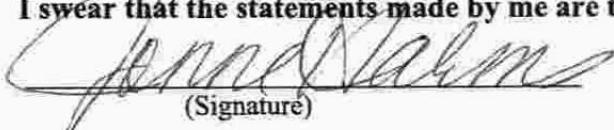
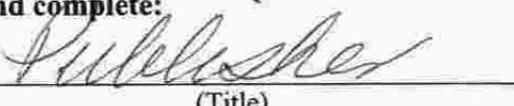


STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER	2. DATE	
mitchell Republic		9-21-22
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$
Twice Weekly	104	287.88
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)		
514 N Main St. Mitchell, Davison County, SD 57301-2615		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)		
101 5th St. S., Fargo, ND 58102-4826		
6. FULL NAME OF PUBLISHER: Jonne Harms		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME		COMPLETE MAILING ADDRESS
Forum Communications Company, 101 5th St N, Fargo, ND 58102-4826 (see back)		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)		
None		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	6357	6472
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	2220	1718
2. Mail Subscription (Paid and or requested)	1766	1852
3. Paid Electronic Copies	2098	2637
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	6084	6207
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	3	0
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	6087	6207
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	150	150
2. Return from News Agents	120	115
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	6357	6472

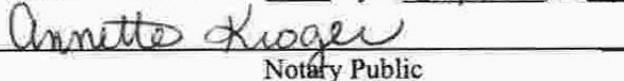
Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


(Signature)


(Title)

State of South Dakota)
County of Davison)
(Seal)

Sworn to before me this 21 day of Sept, 2022


Notary Public

My commission expires: 5-15-26

